



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188 Green Lake, WI 54941

920-294-4032 / FAX: 920-294-4176

June 2, 2008

COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, June 10, 2008

TIME: 8:30 AM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

<u>A G E N D A</u>

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the March 11, 2008 Minutes
- 5. County Library Services Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
- 7. Correspondence
- 8. Agriculture, Extension Education
 - a. UW-Extension County Needs Assessments
 - b. Educator Reports
 - 1. Carla Hargrave Q & A of Submitted Monthly Report
 - 2. Molly Spaulding Q & A of Submitted Monthly Report
 - 3. Dean Slark Q & A of Submitted Monthly Report
 - 4. Jason Kauffeld Q & A of Submitted Monthly Report
 - c. Faculty Retention Fund Approval Dean Slark
 - d. WNEP FY09 Cost Share Agreement
 - e. UW-Extension Intern

BREAK

9. Fair

- a. Fair Committee Discussion
 - 1. Schedule of Events Update
 - 2. Duck Scramble (Roy Creek Ramblers 4-H Club) Approval
 - 3. Historical Societies (Fair Participation) Update
 - 4. Entertainment Contracts Approval
 - 5. Maintenance Contracts Approval
 - 6. Maintenance Purchase (Clay) Approval

- 7. Bleacher Rental Discussion
- 8. Prize Giveaway Approval
- 9. Truck/Tractor Pull Discussion
- 10. Commercial Space Raffle Discussion
- 10. Committee Discussion Report of Last Month's Committee Meeting Including Q & A.
 - a. Property & Insurance Committee
 - b. Personnel Committee
 - c. Finance Committee
- 11. Vouchers
 - a. Agriculture, Extension Education Vouchers
 - b. Fair Vouchers
- 12. Next Regular Meeting Date: July 8, 2008
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark

Green Lake Co. UWEX 4-H Youth Development Educator/Department Head

REFRESHMENTS: A. Kavanaugh